



# **ANNUAL TOWN MEETING OF THE ELECTORATE**

**Hawley Memorial Hall  
Hawley Green  
Wednesday 22<sup>nd</sup> March 2023  
7.00pm**

## **AGENDA**

- 1. The Chair's Welcome**
- 2. Apologies for Absence**
- 3. Minutes of the previous meeting held on 26<sup>th</sup> May 2022**
- 4. Matters Arising**

### **Guest Speakers**

- 5. Nikki Jenkins, Community Partnerships and Projects Officer, Hart District Council  
Here for Hart Directory/publications and Hart Health Walks**
- 6. Ian Gough, Reduce Energy Ltd  
Information for Residents on energy efficiency and carbon reduction measures (amongst other things)**

### **Parish Council Business**

- 7. Town Council Annual Report and Accounts**
- 8. District Councillors Report – Councillor Adrian Collett**
- 9. Residents Questions and Points Raised**

**ALL RESIDENTS ARE INVITED TO ATTEND**

**Tea/Coffee available on arrival – open from 6.30pm**

**The Leisure Centre Bar will be open  
following the meeting for refreshments**